

Jamaica Plain Neighborhood Council

Tuesday, June 27, 2017, 7:00 p.m.
Farnsworth House, 90 South Street

Agenda

1. Introductions.
2. Review/approve minutes of the May 23, 2017, Council meeting.
3. City Councilor Essaibi-George to discuss City Hall matters in recent months and what she foresees for the rest of 2017 and Q & A.
4. Announcements.
5. Report on the status of the request of the JPNC and four other JP organizations for a meeting with the mayor to obtain funding for the design work for streetscape improvements on Centre and South Streets from Hyde Square to Forest Hills.
6. VOTE: On whether to approve the locating of a medical marijuana facility at Forest Hills at 54A Hyde Park Avenue.
7. Committee Reports/Recommendations:

7.1 Environment, Parks & Energy Committee report, including recommendations that the Council:

- (a) VOTE: To recognize EP&E Committee member Gerry Wright for organizing Frederick Law Olmsted's 195th Birthday Celebration on April 26;
- (b) VOTE: To support the Community Choice Energy proposal; and,
- (c) VOTE: To approve the report of the current membership of the EP&E Committee, including the adding of Jonathan Kronos as a community member of the EP&E committee, as required by Article 7 of the by-laws

7.2 Public Service Committee report, including recommendations that the Council:

- (a) VOTE: to support the petition of 225 Burger LLC, doing business as "Mooyah Burgers", at 225 Centre Street, for a seasonal outdoor patio with up to 20 seats with a closing hour of 9:00 pm.
- (b) VOTE: to support the petition of 225 Centre Street LLC at 225 Centre Street to change the legal occupancy to restaurant with #36A take-out use at this address, with the proviso that the take-out use will stay with the current business tenant at 225 Centre Street, 225 Burger LLC, doing business as "Mooyah Burgers."
- (c) VOTE: to support four current bills in the Massachusetts State House relating to the elimination of double utility poles (H1730, H1749, H1758, and H2701) urge State Representatives Malia and Sánchez to vote for the bills and to report to the JPNC on their progress.
- (d) VOTE: To approve the report of the current membership of the Public Service Committee, as required by Article 7 of the By-laws.

7.3 Zoning Committee report, including recommendations that the Council

(a) VOTE to approve variances for:

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|---------------------------------|---|---|
| (1) 43 Goldsmith Street No. 3 | Extend Unit 3 living space into attic in existing 3-F dwelling; construct new rear dormer and add new skylights | Floor Area Ratio Excessive; Building Height (Number of Stories) Excessive; Rear Yard Insufficient |
| (2) 2-4 Dolans Court | Parking for one residential front yard space | Extension of Non-Conforming Use; Front-Yard |
| (3) 78-80 Jamaica Street, No. 1 | Extend living space into basement | Floor Area Ratio Excessive |

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|--|---|------------------------------------|
| (4) 9 Slocum Road
(approval subject to JHA
OK) | Construct mud room addition at
front of house | Front Yard Setback
Insufficient |
| (5) 100 Jamaica Street | Extend Unit #2 living space into third,
Floor; build out bathroom, washer &
dryer area, and living room | Floor Area Ratio Excessive |
- (b) VOTE: To send a letter to the Secretary of Transportation concerning several issues needing resolution before proceeding further with the proposed sale by MassDOT of seven lots on/off Call, Everett, Spalding and/or Oakdale Streets.
- (c) VOTE: To approve the report of the current membership of the Zoning Committee, as required by Article 7 of the By-laws.

7.4. Housing & Development Committee report, including recommendations that the Council:

- (a) VOTE: To send to the Director of the BPDA a letter: (1) Asking if the leasing by the developer of the project at 105A South Huntington Avenue of 24 units to Churchill Corporate Housing violates the representation made by the developer to the BRA in June 2013 ("The lessee [of a unit in the building] must be a person living in the unit and may not sublet or assign the apartment. There will be only one lease per unit"); and, (2) Requesting a report (A) as to the developer's compliance with its November 2015 Affordable Rental Housing Agreement with the BPDA; and (B) as to the status of the developer's compliance with its agreement to provide the other mitigation and public benefits promised in the June 2013 Memorandum.
- (b) VOTE: To send a letter to the Secretary of Transportation concerning several issues needing resolution before proceeding further with the proposed sale by MassDOT of seven lots on/off Call, Everett, Spalding and/or Oakdale Streets.
- (c) VOTE: To approve the report of the current membership of the H&D Committee, as required by Article 7 of the By-laws.

8. New business.

9. Adjournment.