

JAMAICA PLAIN NEIGHBORHOOD COUNCIL

ELECTION 2013

**CANDIDATE
NOMINATION PACKET**

TAKE ONE

Neighborhood "A" _____

Neighborhood "B" _____

Neighborhood "C" _____

OR

At-Large _____

RETURN IN PERSON TO:
JAMAICA PLAIN NEIGHBORHOOD COUNCIL
c/o Jamaica Plain Branch Library
12 Sedgwick Street
Jamaica Plain, Massachusetts 02130

JAMAICA PLAIN NEIGHBORHOOD COUNCIL
NOMINATION PAPERS
October 19, 2013 - Election

NAME: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL: _____

NOMINATION PAPERS ARE DUE BY 5:00 P.M. ON FRIDAY, SEPTEMBER 20, 2013 TO:

JAMAICA PLAIN NEIGHBORHOOD COUNCIL
c/o Jamaica Plain Branch Library
12 Sedgwick Street
Jamaica Plain, Massachusetts 02130

CANDIDATE INFORMATION FOR JAMAICA PLAIN NEIGHBORHOOD COUNCIL ELECTIONS TO BE HELD SATURDAY, OCTOBER 19, 2013

- **Eligible Residents** are those 16 years old or older as of the election day

AND

Listed on the most-current City of Boston List of Residents

OR

Showing proof of age, identity, and residency. Such proof includes, but is not limited to: government-issued photo ID, current school report card with envelope, drivers permit, birth certificate, a piece of mail from a utility or governmental agency, or a letter or other document attesting to residency in an area shelter such as the Shattuck Shelter at 170 Morton Street or a similar facility.

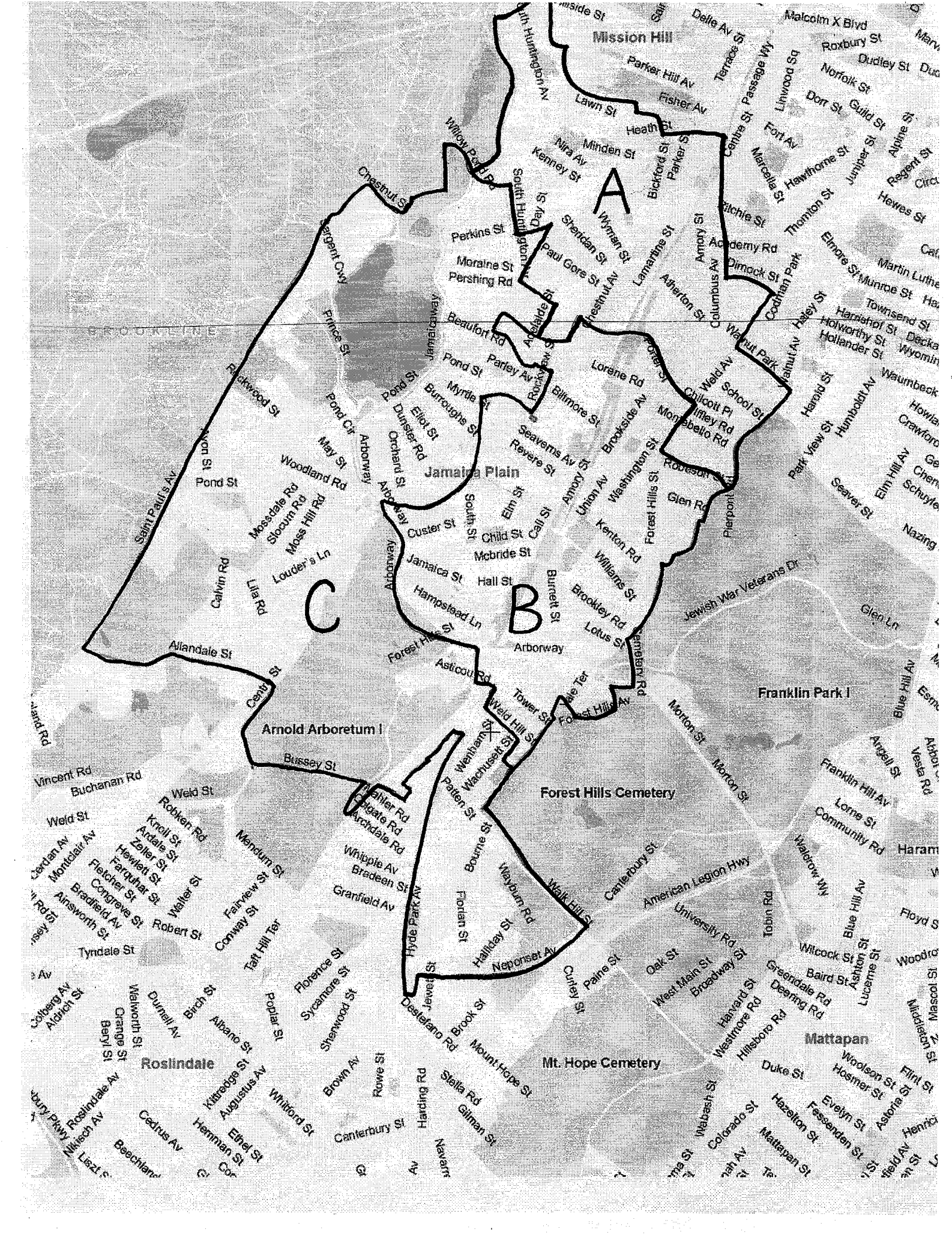
- **Jamaica Plain Neighborhood Council Election packets** will be available at the public libraries (Jamaica Plain, Connolly, and Egleston), and Curtis Hall beginning on August 6, 2013
- **Candidates should check-off the neighborhood ("A", "B" or "C") in which they intend to run, or check off that they intend to run "At Large."** If the candidate is the owner of a business or the director of a non-profit organization in Jamaica Plain, and not a resident, the Candidate must provide the name and official address of their Jamaica Plain business or organization and run in that neighborhood or At-Large. No candidate may run simultaneously in more than one neighborhood district, or for a neighborhood district and at-large seat.

Area "A" is Ward 10,
Precincts, 6, 7, 8 and 9 (east of
South Huntington Avenue)
Ward 11, Precincts 4 and 5
Ward 19, Precinct 1

Area "B" is Ward 11,
Precincts 6, 7, 8, 9 and 10
Ward 19, Precincts 4, 6, and 9
(East of Centre Street).

Area "C" is Ward 10,
Precinct 9 (west of South
Huntington Avenue)
Ward 19, Precincts 2, 3, 5, 7, 8,
9 (West of Centre Street) and 12.

At-Large is all three neighborhoods (A,B,C) of Jamaica Plain.



- **To be on the ballot, candidates must:**

1. Be 16 years or older (October 19, 2013)
2. Be an Eligible Resident of Jamaica Plain or own a business or direct a non-profit organization in Jamaica Plain (see Eligible Resident defined above)
3. Have at least 25 qualified signatures of Eligible Residents for a District candidacy or at least 50 qualified signatures of Eligible Residents for an At-Large candidacy. If a candidate's nomination signatures include names that may not be listed on the current City of Boston List of Residents, the candidate shall certify in writing that adequate proof (as described above) was provided to the candidate at the time of signature.
4. No later than 5 PM on Friday, September 20, 2013, candidates must have filed nomination papers (including candidate biography for publication of no more than 100 words)¹ at the

Jamaica Plain Library
12 Sedgwick Street
Jamaica Plain, Massachusetts

- **Ballot Position**

Qualified candidates will be notified about the ballot-order drawing.

- **Election Dates**

The election will be held on **Saturday, October 19, 2013** from 10 am to 7 pm

There will be three polling places on that day:

- Forest Hills MBTA Station
 - J.P. Licks
 - Jackson Square Stop and Shop
- ***All eligible residents of Jamaica Plain (see Eligible Resident printed above) will be allowed to vote at any of the polling places.***
 - ***Ballots will be counted under the supervision of the Ombuds Board at an open and public count starting at a time determined by the Ombuds board.***
 - ***Official results will be released and certified by the Ombuds Board on Monday, Oct 21, 2013***

¹ In addition to the candidate biography to be submitted at the time of nomination, all official candidates are asked to submit this bio by email to the Ombuds Board at ombuds.jpnc@gmail.com prior to September 20, 2013. These biographies will be submitted to the Jamaica Plain Gazette, Jamaica Plain Patch, and other media for publication.

If you will be
under 18 years old but over 16
on October 19, 2013,
check here:

Signature: Print Name: Address:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____

If you will be
under 18 years old but over 16
on October 19, 2013,
check here:

Signature: _____ Print Name: _____ Address: _____

22. _____
23. _____
24. _____
25. _____
26. _____
27. _____
28. _____
29. _____
30. _____
31. _____
32. _____
33. _____
34. _____
35. _____
36. _____
37. _____
38. _____
39. _____
40. _____
41. _____
42. _____

If you will be
under 18 years old but over 16
on October 19, 2013,
check here:

Signature: Print Name: Address:

- 43. _____
- 44. _____
- 45. _____
- 46. _____
- 47. _____
- 48. _____
- 49. _____
- 50. _____
- 51. _____
- 52. _____
- 53. _____
- 54. _____
- 55. _____
- 56. _____
- 57. _____
- 58. _____
- 59. _____
- 60. _____
- 61. _____
- 62. _____
- 63. _____

If you will be
under 18 years old but over 16
on October 19, 2013,
check here:

Signature: Print Name: Address:

- 64. _____
- 65. _____
- 66. _____
- 67. _____
- 68. _____
- 69. _____
- 70. _____
- 71. _____
- 72. _____
- 73. _____
- 74. _____
- 75. _____
- 76. _____
- 77. _____
- 78. _____
- 79. _____
- 80. _____
- 81. _____
- 82. _____
- 83. _____
- 84. _____
- 85. _____